



**Make yourself a copy or request a copy of this form.**

**2024 Workshop Registration Form\***

Print clearly. Fill out all information. One form per student.

**EARLY BIRD REGISTRATION DEADLINE: MAY 31**

**STUDENT INFO**

First Name \_\_\_\_\_ Last \_\_\_\_\_

DOB \_\_\_\_/\_\_\_\_/\_\_\_\_ Age today \_\_\_\_ Gender \_\_\_\_\_

Grade in Fall 2024 \_\_\_\_ School in Fall 2024 \_\_\_\_\_

**1st PARENT/LEGAL GUARDIAN**

Name(s) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Cell/Home/Work(\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Cell/Home/Work(\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Cell/Home/Work(\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

E-mail \_\_\_\_\_

**2nd/OTHER PARENT INFO IF NECESSARY**

Name(s) \_\_\_\_\_

Address if different \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Cell/Home/Work(\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Cell/Home/Work(\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

E-mail \_\_\_\_\_

**ADDITIONAL EMERGENCY CONTACT- NOT parent/guardian**

Name \_\_\_\_\_

Cell/Home/Work(\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Relationship \_\_\_\_\_

**We must have at least TWO valid contacts to reach in case of emergency!**

**MEDICAL**

Are there any medical issues PCA staff should be aware of? (i.e., allergies, seizure disorder, learning disabilities, etc.)

No  **Yes - Please explain in detail on back of form.**

**Please return or mail your application with payment. Both must be in the office by the deadline. Portage Center for the Arts, PO Box 866, Portage, WI 53901.**

**Financial Aid may be available for qualifying students. F.A. deadline is May 31 of each year.**

**T-shirts (T-shirt selection is not guaranteed after May 1.)**

Child  XS (4-5)  S (6-8)  M (10-12)  L (14-16)  
 Adult  S  M  L  XL  XXL

- First Steps (ages 4-6).....\$50.00 \_\_\_\_\_  
June 17-21, 2024
- Children's Theatre Workshop (ages 7-8)..... \$100.00 \_\_\_\_\_
- Children's Theatre Workshop (ages 9-11)..... \$100.00 \_\_\_\_\_  
June 24-29, 2024 (same week for both age groups)
- Youth Theatre Workshop (ages 12-18).....\$150.00 \_\_\_\_\_  
July 8-13, 2024
- Film Workshop (ages 12-18).....\$150.00 \_\_\_\_\_  
July 15-20, 2024 – plus Share August 2
- Any extra t-shirts (each).....\$15.00 \_\_\_\_\_
- LATE FEE AFTER DEADLINE.....\$25.00 \_\_\_\_\_**
- Be an ANGEL! Help support another student seeking Financial Aid  
\_\_\_\_\_ \$25 \_\_\_\_\_ \$50 \_\_\_\_\_ \$75 \_\_\_\_\_ \$100 \_\_\_\_\_ \$150 \_\_\_\_\_

**Total ..... \$ \_\_\_\_\_**

**Make checks payable to Portage Center for the Arts.  
No refunds after May 31.**

**No participation without form or payment (where required).**

**Payment:** The Parent/Legal Guardian signing this agreement agrees to pay the required tuition, in full, by the deadline. *Students who are continually disruptive may be asked to leave the program with no tuition reimbursement.*

**Disclaimer:** The Parent/Legal Guardian will not hold Portage Center for the Arts, Inc. staff, faculty, directors or volunteers responsible for damage, injury or loss resulting from participation in this program. The Parent/Legal Guardian assumes full responsibility for any damage to the onsite location property or injury to another person caused by the student. Consent is given for the student to participate in authorized Portage Center for the Arts performances without compensation. Consent is also given for unrestricted use of student's full name, image and/or voice, without compensation, in photographs, videos, printed materials, websites, social media, etc. created for Portage Center for the Arts promotions or publicity. This Agreement only be modified in writing and signed by both parties. By signing below the Parent/Legal Guardian agrees to any and all terms listed above.

**The safety of your child is of utmost importance to us. Students should never be dropped off at PCA without supervision. Please be certain that PCA staff are here to receive your child. ONLY drop off/pick up your child within 10 minutes of the scheduled classes. Public parking is across the road. Always walk with your child. Please, no drop-offs in the street! No gum or flip flops allowed. Call us at 608-742-5655 with questions/concerns.**

**LABELLED WATER BOTTLE AND SELF-HEALTH CHECK REQUIRED EACH DAY! MODEST SNACKS PROVIDED.**

\_\_\_\_\_  
Parent/Legal Guardian Signature

\_\_\_\_\_  
Date